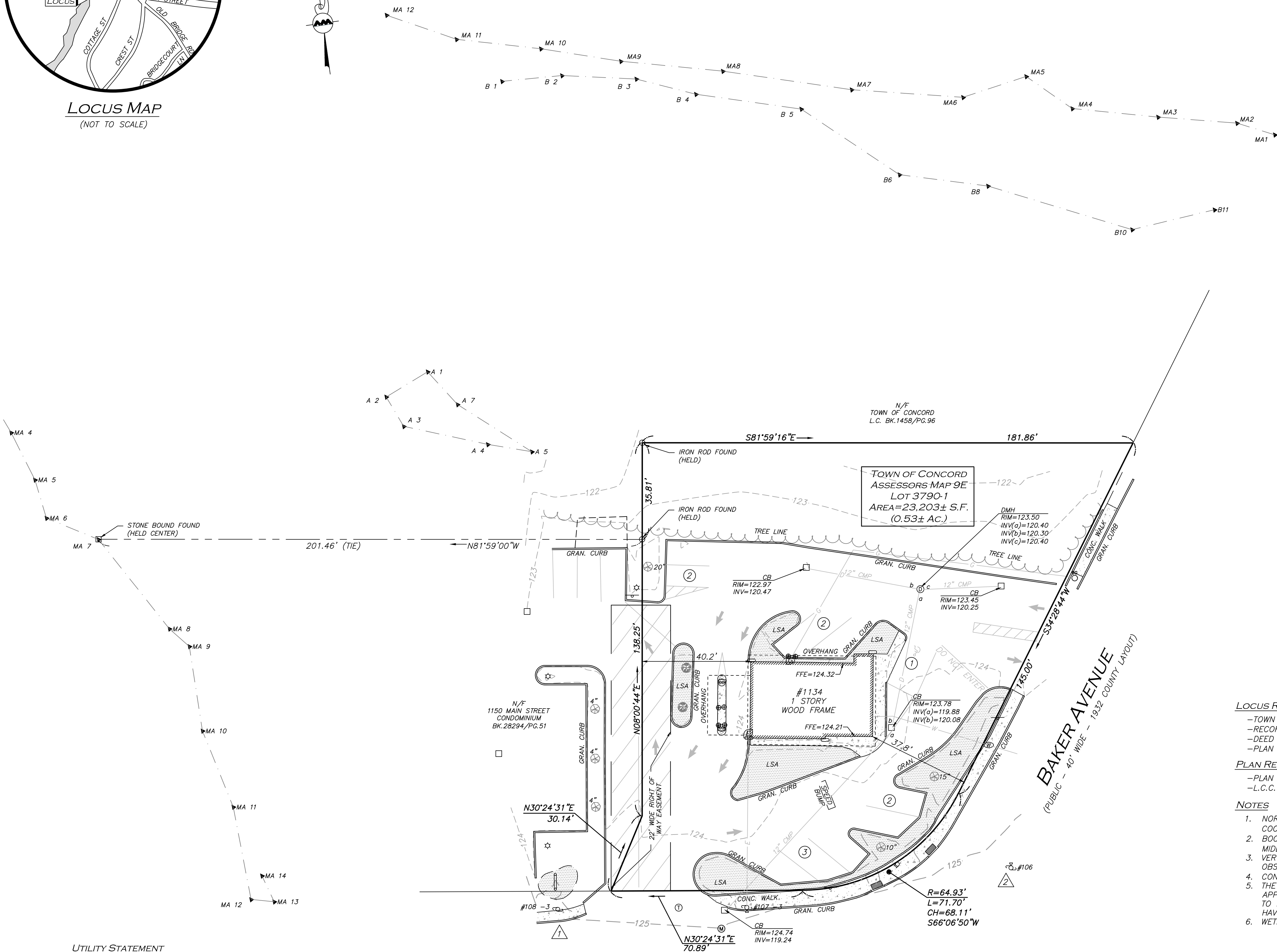


LOCUS MAP
(NOT TO SCALE)

BENCHMARK SUMMARY		
TBM #	DESCRIPTION	ELEV.
1	RR SPIKE SET IN UP# 108-3	126.35
2	COTTON GIN SPINDLE SET IN UP# 106	126.28

PARKING SUMMARY	
STANDARD STALLS	9
HANDICAPPED STALLS	1
TOTAL STALLS	10

LEGEND	
STONE BOUND (SB)	□
IRON ROD (IR)	○
CLEANOUT	⊙
DRAIN MANHOLE (DMH)	⊕
SEWER MANHOLE (SMH)	⊗
MISC. MANHOLE (MH)	⊙
TELEPHONE MANHOLE (TMH)	⊙
CATCH BASIN (CB)	⊙
UTILITY POLE	⊙
UTILITY POLE W/LIGHT	⊙
GUY WIRE	⊙
WATER SERVICE	⊙
GAS GATE	⊙
CLEANOUT	⊙
LIGHT	⊙
TREE	⊙
BUSH / SHRUB	⊙
SIGN	⊙
SIGN	⊙
DOWNSPOUT	⊙
AIR CONDITIONER	⊙
BOLLARD	⊙
HANDICAPPED PARKING SPACE	⊙
TRAFFIC MAST	⊙
PAINTED ARROW	⊙
PARKING SPACE COUNT	⊙
GAS METER	⊙
WETLAND FLAG	⊙
CONCRETE	⊙
LANDSCAPED AREA (LSA)	⊙
EASEMENT LINE	⊙
1' CONTOUR	⊙
5' CONTOUR	⊙
PROPERTY LINE	⊙
ABUTTERS LINE	⊙
TREE LINE	⊙
EDGE OF PAVEMENT	⊙
EDGE OF GRAVEL	⊙
WETLAND	⊙
WATER LINE	⊙
SEWER LINE	⊙
DRAIN LINE	⊙
GAS LINE	⊙
OVERHEAD WIRES	⊙
FINISHED FLOOR ELEVATION	⊙
CONCRETE	⊙
GRANITE	⊙
NOW OR FORMERLY	⊙
BOOK	⊙
PAGE	⊙
LAND COURT	⊙
LAND COURT CASE	⊙

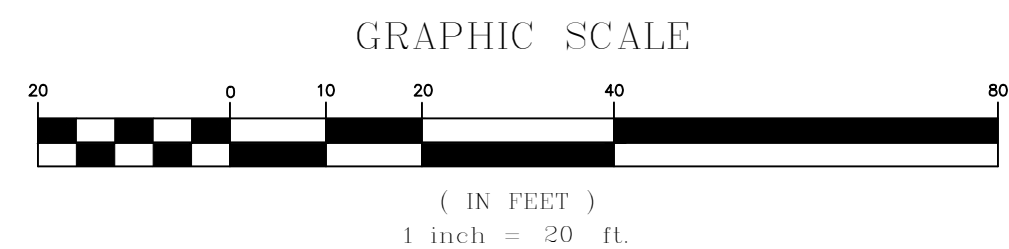


- LOCUS REFERENCES**
- TOWN OF CONCORD ASSESSORS MAP 9E, LOT 3790-1
 - RECORD OWNER: MIKOEL LLC
 - DEED BOOK 63261, PAGE 529
 - PLAN 97 OF 2014
- PLAN REFERENCES**
- PLAN 728 OF 1980
 - L.C.C. 187000
- NOTES**
- NORTH ARROW IS BASED ON MASSACHUSETTS GRID COORDINATE SYSTEM (MAINLAND ZONE) (NAD 83).
 - BOOK/PAGE AND PLAN REFERENCES ARE TAKEN FROM MIDDLESEX (SOUTH) REGISTRY OF DEEDS IN CAMBRIDGE, MA.
 - VERTICAL DATUM IS NAVD 88 ESTABLISHED USING RTK GPS OBSERVATION.
 - CONTOUR INTERVAL IS ONE FOOT (1').
 - THE SUBJECT PREMISES IS LOCATED IN ZONE AE WITH AN APPROXIMATE BASE FLOOD ELEVATION OF 124.98 ACCORDING TO FEMA FLOOD MAP COMMUNITY PANEL NO. 250189 0359F, HAVING AN EFFECTIVE DATE OF JULY 7, 2014.
 - WETLAND FLAGS WERE SET BY OTHERS.

UTILITY STATEMENT

THE UTILITIES SHOWN HAVE BEEN LOCATED FROM FIELD SURVEY INFORMATION AND EXISTING DRAWINGS. ALLEN & MAJOR ASSOCIATES, INC. (A&M) MAKES NO GUARANTEE THAT THE UTILITIES SHOWN HEREON COMPRISE ALL SUCH UTILITIES IN THE AREA, EITHER IN SERVICE OR ABANDONED. A&M FURTHER DOES NOT WARRANT THAT THE UTILITIES SHOWN ARE IN THE EXACT LOCATION INDICATED. A&M HAS NOT PHYSICALLY LOCATED THE UNDERGROUND UTILITIES.

MAIN STREET
(PUBLIC - VARIABLE WIDTH - 1885 COUNTY LAYOUT)



N:\PROJECTS\2614-08\SURVEY\DRAWINGS\CURRENT\5-2614-08-EC.DWG
FB# 1739 PG. 146

WE HEREBY CERTIFY THAT THIS PLAN IS THE RESULT OF AN ACTUAL ON THE GROUND SURVEY PERFORMED ON OR BETWEEN JANUARY 14, 2020 AND APRIL 24, 2020.

ISSUED FOR
REVIEW
APRIL 24, 2020

PROFESSIONAL LAND SURVEYOR FOR
ALLEN & MAJOR ASSOCIATES, INC.

REV DATE DESCRIPTION

APPLICANT/OWNER:
CORE STATES GROUP
9 GALEN STREET, SUITE 117
WATERTOWN, MA 02472

PROJECT:
1134 MAIN STREET
CONCORD, MA

PROJECT NO. 2614-08 DATE: 4/24/20

SCALE: 1" = 20' DWG. NAME: 5-2614-08

DRAFTED BY: AJR CHECKED BY: NIL

PREPARED BY:

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environmental consulting • landscape architecture
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EXISTING CONDITIONS 1

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